

RESOLUTION NO. 2017- 2032

**A RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN APPLICATION WITH THE SANDUSKY COUNTY PARK DISTRICT COMMISSIONERS THROUGH THE LOCAL PARK CAPITAL IMPROVEMENT GRANT FOR PARK IMPROVEMENTS AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City desires to utilize funding available through the 2017 Sandusky County Park District Local Park Capital Improvement Grant Program for the purpose of park improvements.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FREMONT, STATE OF OHIO:**

**SECTION 1.** The City agrees to cooperate for the purposes of increasing and improving outdoor recreation opportunities under the terms and conditions of the 2017 Local Park Capital Improvement Grant Program administered by the Sandusky County Park District Commissioners.

**SECTION 2.** The Mayor is hereby authorized to apply to the Park District Commissioners for funding assistance for the Local Park Capital Improvement Grant Program.

**SECTION 3.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Revised Code of Ohio.

**SECTION 4.** The immediate operation of the provisions of this resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the citizens of the City of Fremont. Said emergency being the need to file application with the Park District Board by November 7<sup>th</sup> to be considered timely.

This resolution, provided it receives a two-thirds yea or nay vote of all the members elected to the Fremont City Council, is hereby declared to be an emergency measure and this resolution shall be in full force and effect from and after its passage by the Council of the City of Fremont, approval by the Mayor, and publication and posting as required by law.

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Jamie Hafford  
President of Council

*Angie King*  
\_\_\_\_\_  
President Pro-Tem

PASSED: 11-2-17

Effective date: 11-2-17

YEAS: 7 NAYS: 0

*Stephanie L. Martin*  
\_\_\_\_\_  
Stephanie L. Martin, City Council Clerk

*[Signature]*  
\_\_\_\_\_  
Daniel R. Sanchez, Mayor

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Approved as to form:

*[Signature]*  
\_\_\_\_\_  
James F. Melle, Director of Law  
City of Fremont, Ohio